

End of Year Report  
Membership  
**Due: April 30, 2019**

Unit Number \_\_\_\_\_ Unit President \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Membership Chairman: \_\_\_\_\_

How many new Senior Members from August 1, 2018 to the Present \_\_\_\_\_

How many new Junior Members from August 1, 2018 to the Present \_\_\_\_\_

Did you have any new female veterans Y or N if yes, how many \_\_\_\_\_

How much are your Senior Dues \_\_\_\_\_

What is your Membership to Date \_\_\_\_\_ Did you make Goal Y or N

Do you have any questions about membership? If so please use back of report

National would like to know how and where you recruit new members outside of the Legion

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Unit: \_\_\_\_\_

Section: \_\_\_\_\_

Council: \_\_\_\_\_

Email to: [kelly.alamship@hotmail.com](mailto:kelly.alamship@hotmail.com)

or mail to:

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