

Unit Education Report Form
Annual Report 2009-2010

This form should be completed and returned by May 1, 2010.

Mail to: **Carol Harrison, Dept. Chairman**
118 Short St, Carmichaels, PA 15320-2624

Unit # _____ Unit Chairman _____
Council _____ Council Chairman _____

Chairman's mailing address: _____
City/State/Zip Code _____

Participation with Scholarships and Education Resources:

1 Please list number of scholarship applications submitted

- A National President's Scholarship _____
- B Spirit of youth Scholarship _____
- C Non-Traditional Scholarship _____

2 Dept. of Pennsylvania Scholarship _____

3 Unit or Council Scholarship _____

4 Donations to Scholarship Funds _____

5 Number of "Need a Lift" distributed _____

6 Did you sponsor Veterans in classroom _____

7 Did you sponsor Active Duty Program _____

8 Participation in American Education Week _____

Literacy Programs

1 Participation in Adult Literacy Program

- A Number of adults served _____
- B Total volunteer hours served _____
- C Amount of dollars spent _____

2 Participation in classroom programs

- A Number of schools served _____
- B Total volunteer hours served _____
- C Amount of dollars spent _____

3 Participation on "Give 10 to Education"

Please identify what you contributed to and how many schools were helped. Please list dollar amount.

Supporting American Legion Programs

1 Americanism Essay Contest

A Volunteer hours used

B Schools served

C Dollars spent on awards

2 Participation in oratorical contest

A Volunteer hours used

B Schools served

C Dollars spent on awards

3 Outstanding student awards presented

A Volunteer hours used

B Schools served

C Dollars spent on awards

Please take the time to record your responses to the above items and forward to me. The children are our future and education is the key.

Thank you for your support of the education programs this year.